



## Epping Forest & Commons Committee

**Date:** FRIDAY, 19 NOVEMBER 2021  
**Time:** 11.00 am  
**Venue:** HYBRID MEETING (COMMITTEE ROOMS, GUILDHALL / VIRTUAL ACCESSIBLE REMOTELY)

**Members:** Graeme Doshi-Smith (Chairman)  
Benjamin Murphy (Deputy Chairman)  
Deputy Philip Woodhouse  
Peter Bennett  
Caroline Haines  
Alderman Robert Hughes-Penney  
Gregory Lawrence  
Deputy Edward Lord  
Alderman & Sheriff Nicholas Lyons  
Jeremy Simons  
Oliver Sells QC (Ex-Officio Member)

*For consideration of Business Relating to Epping Forest Only*

Verderer Michael Chapman DL  
Verderer Paul Morris  
Verderer Nicholas Munday  
Verderer H.H William Kennedy

**Enquiries:** Richard Holt  
Richard.Holt@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting via YouTube at the following link

<https://youtu.be/e0DW5zM3g9s>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

### **1. APOLOGIES**

### **2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

### **3. MINUTES**

To agree the public minutes and non-public summary of the previous meeting of the Epping Forest and Commons Committee held on the 13<sup>th</sup> of September.

**For Decision**  
(Pages 7 - 14)

### **4. DEPARTMENTAL AND SERVICE COMMITTEE BUDGET ESTIMATES 2022/23**

Joint report of the Executive Director for Environment and the Chamberlain.

**For Decision**  
(Pages 15 - 28)

## **Epping Forest**

### **5. SUPERINTENDENT'S UPDATE**

Report of the Executive Director for Environment.

**For Information**  
(Pages 29 - 44)

### **6. WANSTEAD PARK PONDS PROJECT**

Report of the Executive Director for Environment.

**For Decision**  
(Pages 45 - 62)

### **7. PROVISION OF STAFF WELFARE FACILITIES AT CHINGFORD GOLF COURSE EPPING.**

Report of the Executive Director for Environment.

**For Decision**  
(Pages 63 - 70)

**8. FOREST OPERATIONS: PATH CONDITION ASSESSMENT FEB-MAR 2021**

Report of the Executive Director for Environment.

**For Decision**  
(Pages 71 - 92)

**9. RESIDENTS PETITION OPPOSING THE RETURN OF POLICE HELICOPTERS TO THE LIPPITTS HILL AIRBASE, HIGH BEACH**

Report of the Executive Director for Environment.

**For Decision**  
(Pages 93 - 106)

**10. PROPOSALS FOR POSSIBLE SESQUICENTENNIAL CELEBRATIONS OF THE CITY OF LONDON CORPORATION'S PROTECTION OF EPPING FOREST**

Report of the Executive Director for Environment.

**For Decision**  
(Pages 107 - 116)

**11. CITY OF LONDON CORPORATION RESPONSE TO NORTH ESSEX PARKING PARTNERSHIP (NEPP) REVIEW OF TEMPORARY TRAFFIC REGULATION ORDER (TTRO) FOR HIGH BEACH RED ROUTE**

Report of the Executive Director for Environment.

**For Decision**  
(Pages 117 - 128)

**12. CONSERVATION GRAZING ACTION PLAN FOR EPPING FOREST & ITS BUFFER LANDS**

Report of the Executive Director for Environment.

**For Decision**  
(Pages 129 - 140)

**13. GREAT GREGORIES INFRASTRUCTURE**

Report of the Executive Director for Environment.

*To follow.*

**For Decision**

**14. DRAFT PUBLIC MINUTES OF THE EPPING FOREST JOINT CONSULTATIVE COMMITTEE**

To receive the public draft minutes of the meeting of the Epping Forest Joint Consultative Committee held on the 21st of October 2021.

**For Information**  
(Pages 141 - 144)

**15. DRAFT MINUTES OF THE EPPING FOREST CONSULTATIVE COMMITTEE**

To receive the draft minutes of the meeting of the Epping Forest Consultative Committee held on the 20th of October 2021.

**For Information**  
(Pages 145 - 150)

**Burnham Beeches & The Commons**

**16. SUPERINTENDENT'S UPDATE**

Report of the Executive Director for Environment.

**For Information**  
(Pages 151 - 158)

**17. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**18. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

**Part 2 - Non-Public Agenda**

**19. EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**20. NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting of the Epping Forest and Commons Committee held on the 13th of September.

**For Decision**  
(Pages 159 - 162)

**21. WHIPPS CROSS HOSPITAL & RESIDENTIAL DEVELOPMENT MITIGATION STRATEGY**

Report of the Executive Director for Environment.

*To follow.*

**For Decision**

**22. EPPING FORESTERS CRICKET CLUB LICENCE**

Report of the Executive Director for Environment.

**For Decision**  
(Pages 163 - 170)

**23. REQUEST FOR THE PROVISION OF A DEED OF GRANT EASEMENT - 34 MORNINGTON ROAD, WOODFORD GREEN**

Report of the Executive Director for Environment.

**For Decision**  
(Pages 171 - 206)

**24. COMMERCIAL WAYLEAVES UPDATE - THE ELMS CARAVAN PARK**

Report of the Executive Director for Environment.

**For Decision**  
(Pages 207 - 220)

**25. COMMERCIAL WAYLEAVES UPDATE**

Report of the Executive Director for Environment.

**For Decision**  
(Pages 221 - 254)

**26. REPORT OF ACTION TAKEN BETWEEN MEETINGS**

Report of the Town Clerk.

**For Information**  
(Pages 255 - 258)

**27. DRAFT NON-PUBLIC MINUTES OF THE EPPING FOREST JOINT CONSULTATIVE COMMITTEE**

To receive the non-public draft minutes of the meeting of the Epping Forest Joint Consultative Committee held on the 21st of October 2021.

**For Decision**  
(Pages 259 - 260)

- 28. NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
- 29. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**